## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0631913126

DRAFTED BY: Jennifer Blake ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0336517083 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/31/2003 10:50 AM Pg: 1 of 2

After Recording Mail To: John A Quinn 411 W Ontario 712 Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN A. QUI'N, A SINGLE MAN.

as Mortgagor, and recorded on 1/28/2003 as document number 0030127610 in the kecorder's Office of COOK County, held by ABN AMRO MOJ.TGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 411 W Ontario 717, Chicago IL 60610

PIN Number 17091280171096

The undersigned hereby warrants that it ness full right and authority to release said mortgage as successor in interest to the original Jest's Offic mortgagee.

Dated October 21, 2003 ABN-AMRO Mortgage Group, Inc.

CHERYL DONAHOO Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 21, by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

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CRAIG HOFSTRA MY COMM. EXP. 3/27/2005 BONDED BY SERVICE INS. NO DD 013044

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Loan Number: 0631913126

EXHIBIT A

UNIT NO. /1: IN THE ONTARIO STREET LOFTS CONDOMINIUM AS DELINEATED CN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGBURTY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF IT: THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-29 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 94827945.

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