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Doc#: 0336517296
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/31/2003 01:54 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760391253

Index: 1698

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ANDRZEJ CHRACA AND DANUTA CHRACA
Original Mortgagee:	MID AMERICA BANK, FSB
Original Loan Amt:	\$100,000.00
Property Address:	5545 S MOBILE AVE, CHICAGO, IL 60638
Date of DOT:	1/15/2002
Date Recorded:	2/22/2002
Doc. / Inst. No:	0020210856
PIN:	19-07-102-015-0000
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of November 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SV13
P3
S NO
MY13

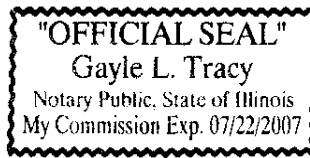
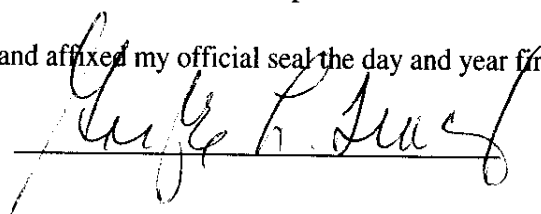
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STATE OF ILLINOIS
COUNTY OF KANE

On this 21st day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



* 7 6 8 3 9 1 2 5 3 *

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EXHIBIT A

LOT 15 IN BLOCK 1 IN FREDERICK J. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BLET RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17), IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-07-102-015-0000

County of Cook County Clerk's Office