

# UNOFFICIAL COPY



0336517211

**Doc#:** 0336517211  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/31/2003 01:07 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510502099

Index: 1751

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** BEATA BEDNARZ AND EDWARD BEDNARZ  
**Original Mortgagee:** MID AMERICA BANK, FSB; A FEDERAL SAVINGS BANK  
**Original Loan Amt:** \$150,000.00  
**Property Address:** 7732 STICKNEY, BRIDGEVIEW, IL 60455  
**Date of DOT:** 7/12/2001  
**Date Recorded:** 7/26/2001  
**Doc. / Inst. No:** 0010669718  
**PIN:** 18253060260000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of November 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



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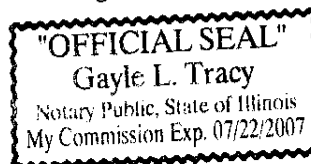
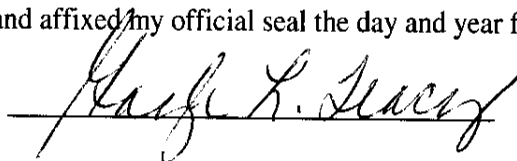
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 19th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by  
**Sherry Doza**  
**Stewart Mortgage Information**  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* 5 1 8 5 8 2 8 9 9 \*

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## EXHIBIT A

LOT FOUR (4) IN SEWER'S SUBDIVISION OF THE NORTH ONE-THIRD (N 1/3) OF THE SOUTH EAST THREE-FIFTHS (SE 3/5) OF BLOCK SIX (6) IN HARTMAN STICKNEY SUBDIVISION OF THE WEST ONE-HALF (W 1/2) OF THE WEST ONE-HALF (W 1/2) OF THE SOUTH WEST ONE-QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (N 1/3) OF THE SOUTH THREE-FIFTHS (S 3/5) OF SAID BLOCK SIX (6).

P.I.N.#: 18253060260000