

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0623950307

Doc#: 0336517386
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/31/2003 02:45 PM Pg: 1 of 2

DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Brian J O'Sullivan
1560 Sandburg 2705
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN J O'SULLIVAN, AN UNMARRIED MAN

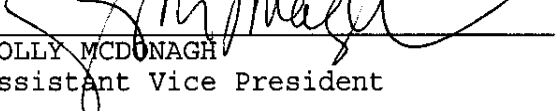
as Mortgagor, and recorded on 06/12/2002 as document number 0020656472 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 1560 Sandburg 2705, Chicago IL 60610

PIN Number 17042070871184

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

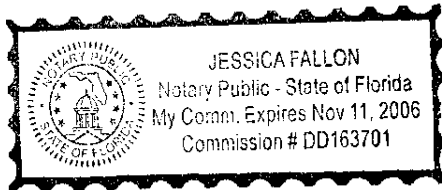
Dated October 06, 2003
ABN-AMRO Mortgage Group, Inc.

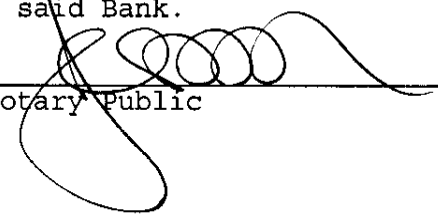
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 06, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P40




Notary Public

SV
JR
S 12/11/03
mmf
2/11/04

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EXHIBIT A

UNIT NUMBER 2705-J, IN CARL SANDBERG VILLAGE CONDOMINIUM UNIT NUMBER 7, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE N 85.05 FEET AND THE E 30.00 FEET THEREOF), LOT 2 (EXCEPT THE S 56.30 FEET OF THE W 175.50 FEET THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING W OF THE W LINE OF THE SAID E 30.00 FEET OF LOT 1 EXTENDED S TO THE N LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25382049 AND FILED AS DOCUMENT NUMBER LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/007
P40