GEORGE E. COLE® **LEGAL FORMS**

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March 2000



Doc#: 0336518091 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/31/2003 11:48 AM Pg: 1 of 3

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR'S	KINGA BABINSKI and her	Above Space for	Recorder's use onl	У
of the CITY		COOK SACEK		
	\$10.00 (ten)		DOLLARS,	and other good
and valuable conside	rations	<u> </u>		_ in hand paid
CONVEY	and WARRAN'S	to		
	DONALD F.	KIBORT II		
	(Name and A id	aress of Grantee)		
the following described	l Real Estate situated in the County of	COOK	in the State of	of Illinois, to wit:
2/00 South	TTLE L.L.C. River Road s, IL 60018	1) C/6		
hereby releasing and w	aiving all rights under and by virtue of ants, conditions, and restrictions of rec	the Homestead Exempt ord,	io 1 Laws of the State of	of Illinois.
Document No.(s)	·;		0,5	AND THE STATE OF T
; and	to General Taxes for ar	nd subsequent years.	Co	in the season of
Permanent Real Estate	Index Number(s): 14-05-407-0	18-1078	C	
	ate: 5757 N. Sheridan Rd		icago, IL 6066	50
	Dated this	13th da	y of May	,2003
PLEASE PRINT OR	MUGA BABINSKI	_(SEAL) Joseph J		
TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)	74.	(SEAL)

00086,00

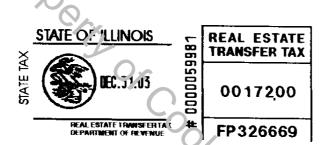
FP326670

Warranty Deed

Individual to Individual

GEORGE E. COLE® LEGAL FORMS





REVENUE STAMP

	DEPARTMENT OF REVENUE	326669	
	τ_{C}		
	\hat{J}		
State of Illinoi	s, County of	ss. I, the undersigned, a Notary Public in and for	
said County, in the State afores		O HEREBY CERTIFY that Auga Machine	
	and front of	oranske, The board and large	
·····	personally known to me to be the sam	e person who e name subscribed to the	
foregoing instrument, appeared before me this day in person, and a knowledged thath h			
NOTARY PUBLIC - STA MY COMMISSION EXP	est rumos signed sealed and delivered the said	instrument as the confirmation free and voluntary act, for the uses and	
·····	purposes therein set forth, including the	ne release and waiver of the right of home tead.	
Given under my hand and official seal, this		day of The Transport	
Commission e		NOTARY PUBLIC	
This instrume	nt was prepared by John Troipul, IN	FRANKLING 2625, Ch. F. 60606	
7 1110 111011 41111	Alde Male	(Name and Address)	
MAIL TO:	(Name)	SEND SUBSEQUENT TAX BILLS TO:	
	20 N CLASER SOO	Name)	
	(Address)	(Name)	
	CARCAGO 11 60602	(Address)	
	(City, State and Zip)	5757 N. Sheridan Rd. 35 (Address)	
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)	

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UNIT 3J IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN THENGE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 IN BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFCRESAID A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS, WHICH SUREY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24384882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON County Clark's Office