

# UNOFFICIAL COPY

BOX 50



Doc#: 0336520027  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/31/2003 09:33 AM Pg: 1 of 2

Property of Cook County Clerk's Office

NCF2

Fisher And Fisher  
File # 58328

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

U.S. Bank National Association as  
Trustee of CSFB ABS Trust Series  
2002-HE11

Plaintiff

VS.

Johnny Horn, Michelle Horn,

Defendant

JUDGE COAR

REC 9314

MAGISTRATE JUDGE  
GERALDINE SOAT BROWN

LIS PENDENS  
NOTICE OF FORECLOSURE

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on DEC 24 2003 and is now pending.

1. That this document is or has been recorded in the county enumerated above.
2. That the plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants.  
The plaintiff is as follows:

Name: U.S. Bank National Association as Trustee of CSFB ABS Trust Series  
2002-HE11

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c/o Fisher and Fisher, 120 N. LaSalle, Chicago, IL 60602

3. That the property being foreclosed is legally described as:  
Lot 10 in Block 2 in Wallace's Subdivision of 10 chains South of and adjoining  
the North 5 chains of the West 1/2 of the Southeast 1/4 of Section 4,  
Township 38 North, Range 14, East of the Third Principal Meridian, according  
to the plat thereof recorded April 18, 1868, as document number 166023, in  
Cook County, Illinois.

c/k/a 4356 South Wells, Chicago, IL 60609

Permanent Index Number:20-04-408-031

4. That the parties against whom this claim is made are:

Title holder: Johnny Horn, Michelle Horn

Others:

5. That claimant has an interest in the property by reason of a mortgage  
described as follows:

Name of mortgagors: Johnny Horn, Michelle Horn

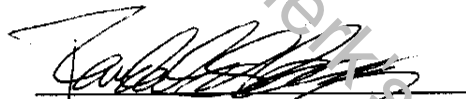
Name of mortgagee: Fremont Investment and Loan

Date of mortgage: 10/22/2001

Date and County where recorded: 10/29/2001, Cook County, Recorder  
of Deeds Office

Document No.: 0011008288

This Document was prepared and executed by:



One of Its Attorneys

**FISHER AND FISHER**

**Attorneys at Law, P.C. #3309**

**120 N. LaSalle, Suite 2520**

**Chicago, IL 60602**

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**ARDC# 816108**

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
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**BOX 50**