

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0629228850

Doc#: 0336522078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/31/2003 11:08 AM Pg: 1 of 2

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Patricia A Nelson  
1483 Maple St  
Des Plaines, IL 60018

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PATRICIA A. NELSON, AN UNMARRIED WOMAN

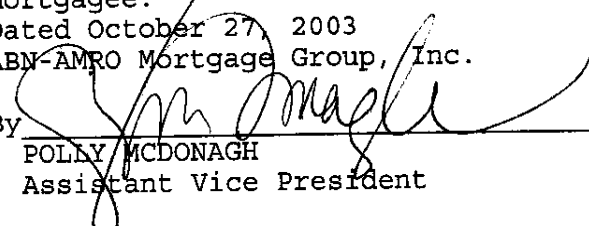
as Mortgagor, and recorded on 05/21/2003 as document number 0314146170 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 1483 Maple St, Des Plaines IL 60018

PIN Number 09213100030000

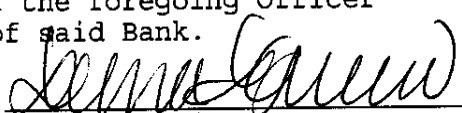
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 27, 2003  
ABN-AMRO Mortgage Group, Inc.

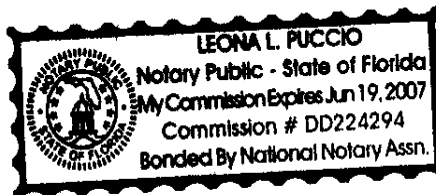
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 27, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

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SY  
12/31/03  
S. Moore  
my  
12/31/03

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## EXHIBIT A

LOT 3 AND THE N 3 FEET OF LOT 4 IN ELMER M. BLUME'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN ARTHUR F. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE RAILROAD OF THE S 1/2 OF THE SE 1/4 OF SECTION 20, AND OF THAT PART W OF DES PLAINES ROAD OF THE S 1/2 OF THE SW 1/4 OF SECTION 21 (EXCEPT 4 ACRES IN THE NE CORNER THEREOF, BEING THAT PART W OF DES PLAINES ROAD OF SAID S 1/2) LYING E OF THE W 15.39 (15 AND 11/33) CHAINS THEREOF AND N OF THE N LINE OF REVERE PARK SUBDIVISION, ALL IN TOWNSHIP 41 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007  
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