

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005803209

Doc#: 0336522082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/31/2003 11:08 AM Pg: 1 of 2

DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Marie C Shemroske
Lee A Shemroske
631 Timber Ridge Drive
Bartlett, IL 60103

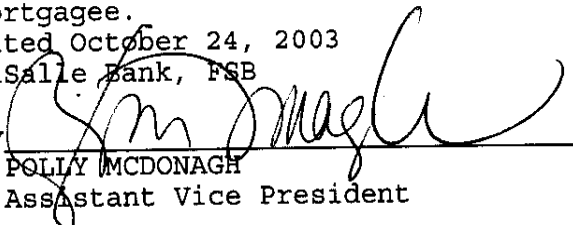
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARIE C. SHEMROSKE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1994 KNOWN AS THE MARIE C. SHEMROSKE TRUST as Mortgagor, and recorded on 08/14/1998 as document number 98718213 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known As: 631 Timber Ridge Dr Bartlett IL 60103
PIN Number 06341060140000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

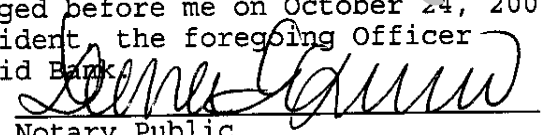
Dated October 24, 2003
LaSalle Bank, FSB

by

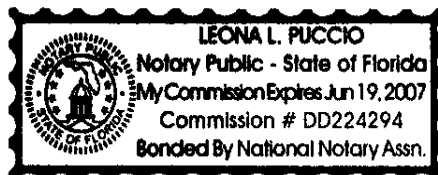

POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 24, 2003 by POLLY MCDONAGH, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.


Notary Public

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SV
Sno
my
JM

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EXHIBIT A

LOT 28 (EXCEPT THAT PART OF LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF LOT 28 THAT IS 67.00 FEET NORTHWESTERLY OF THE SE CORNER OF LOT 28; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF LOT 28 TO THE SOUTHEASTERLY CORNER OF LOT 28, A DISTANCE OF 67.00 FEET; THENCE WESTERLY ALONG THE S LINE OF LOT 28, A DISTANCE OF 31.00 FEET; THENCE NORTHERLY 58.19 FEET TO THE POINT OF BEGINNING) IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION A SUBDIVISION OF PART OF THE E 1/2 OF THE SW 1/4 OF SECTION 27 AND PART OF THE NW 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 N, RANGE 9, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
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