## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0056154354



Doc#: 0336527017

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/31/2003 09:21 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSE AFUIRRE & MARTHA AGUIRRE

to ROSE MORTGAGE CORPORATION

bearing the date U8/13/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020943129. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1904 N KEELER AVE PIN# 13-34-403-035-0000

CHICAGO, IL 60639

dated 10/29/03 WASHINGTON MUTURAL BANK, FA

By:

Steve Roger's

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLA:
The foregoing instrument was acknowledged before me on 10/29/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JC Mt GOWAN
Notary Public Street of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SU Pro

0336527017 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0056154354

LOT 26 AND LOT 27 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 4 IN GARFIELD IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office