

UNOFFICIAL COPY

Form LP 1108C  
(Rev. Jan. 2001)



Doc#: 0336527114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/31/2003 12:08 PM Pg: 1 of 1

15.00 CKD1  
LPR307/24/03:01:3731:  
SOSIL 0008636 FILED 1108

**FILING DEADLINE IS**  
**PRIOR TO 08/01/2003**

**\$15 FILING FEE**

Submit Typed  
Duplicate

**DO NOT SEND CASH!**

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**MICHAEL I FREEMAN**  
**TWO N LASALLE ST-SUITE 800**  
**CHICAGO IL 60602**

Cook County

Limited Partnership Name: **BUNKER ROAD LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **C008636**  
Federal Employer Identification Number: **364033757**  
State of Jurisdiction: **Illinois**


**If Foreign attach a current Certificate of Good Standing**

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:  
**TWO NORTH LASALLE ST. STE. 800** Cook County  
**CHICAGO IL 60602**

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

  
\_\_\_\_\_  
(Signature)  
**Bruce R. Cohen, President of Bunder Road, Inc.,**  
\_\_\_\_\_  
(Type or Print Name and Title)  
**General Partner**

**RETURN TO:**  
**Secretary of State**  
**Department of Business Services**  
**Limited Partnership Division**  
**Room 357 Howlett Building**  
**Springfield, Illinois 62756**  
**Telephone: (217) 785-8960**

(Name of General Partner if a corporation or other entity)  
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

000412