## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0336532013

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/31/2003 09:59 AM Pg: 1 of 2

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an d in consideration of one dollar, and for other good and valuable consideration, the receipt of which is horeby acknowledged, does hereby remise, release, convey and quit-claim unto Raymond Wiley and Bourie Nell Wiley, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of November, 1989, recorded November 17, 1989 in the Recorder's Office of Cook County, Illinois as Document No. 89549523, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 5 in Block 25 in 4th Addition to Augurn Highlands, being Hart's Subdivision of Blocks 13, 14, 15 and 16 in Circuit Court Partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto oelonging or appertaining.

Permanent Real Estate Index Number: 20-32-129-022

Address of Premises: 8214 South Throop Street, Chicago, IL 60620

WITNESS my hand and seal this 10th day of April, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By:

Assistant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold

Sosin Lawler & Arnold, LLC

11800 S. 75<sup>th</sup> Avenue, Suite 300

Palos Heights, IL 60463

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10th day of April, 2003. DO OF

"OFFICIAL SEAL" GERI Y.V.R. MILLER Notary Public. State of Illinois The Clark's Office My Commission Expires Sept. 13, 2003