OFFIC

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026

MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

MEHUL SHANI 782 WHISPERING OAKS DR PALATINE IL 60074



Doc#: 0336533014

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/31/2003 08:26 AM Pg: 1 of 1

Loan Number: 708-0188751663

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parces, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sune, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MEHUL SLIA I SONALI P PEDNEKAR

Original Mortgagec(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0318714105

Date of Note: 05/28/2003

Original Recording Date: 07/16/2003

Property Address: 782 WHISPERING OAKS DRIVE PALATINE, IL 60074

Legal Description: Lot Block Section Township Pange Plat

PARCEL 1: UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93187367, IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINUM AFORESAID; TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Pin #: 02-02-203-064-1020

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 12/19/2003.

MORTGAGE ELECTRANIC REGISTRATION SYSTEMS INC.

== Dave Skidmore ==

By: DAVE SKIDMORE Title: VICE PRESIDENT

State of UT City/County of CACHE

This instrument was acknowledged before me on 12/19/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE

HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE