

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0336533175  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/31/2003 09:20 AM Pg: 1 of 2

Loan Number: 0016478489

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Phh Mortgage Services holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERNICE KUTA, JANUSZ KUTA

Original Mortgagee(S): MOTOROLA EMPLOYEES CREDIT UNION

Original Instrument No: 0011172888

Date of Note: 11/27/2001

Original Recording Date: 12/12/2001

Property Address: 330 Gareth Lane Schaumburg SCHAUMBURG, IL 60193

Legal Description:

**LOT 1016 IN LANCER SUBDIVISION, UNIT NO. 10. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL ID # 07-23-303-016-0000**

Pin #: 07-23-303-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2003.

Phh Mortgage Services

--- Kenneth E Palmer Jr ---

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 12/23/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Phh Mortgage Services, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

--- Kim Gorman ---

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

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