## **NOFFICIAL C**

RECORDING REQUESTED BY

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0336533207

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/31/2003 09:20 AM Pg: 1 of 1

Loan Number: 043450939

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE A HEDRICK, BEVFX! Y A SHORTER

Original Mortgagee(S): SEBRING CAPITAL PARTNERS LP

Original Instrument No: 0020840099

Date of Note: 07/02/2002

Original Recording Date: 08/01/2002

Property Address: 17500 Butternut Rd Hazel Crest Hazel Crest in 60429

Legal Description:

LOT 5 IN PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF PART OF NORTHWEST 1/4 OF NORTHEAST 1/4 AND PART OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 28-36-221-029

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/22/2003.

Jp Morgan Chase Bank as Tustee == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/22/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank as Trustee, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



--- Kim Gorman =--

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara