

UNOFFICIAL COPY

04000811

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID J. LETVIN AND ALICE O. LETVIN, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of FEBRUARY 1990 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____ as Document number 90116007 the premises therein described, situated in the County of COOK, State of ILLINOIS as follows to wit:

LOT 1 IN BAYNE'S SUBDIVISION OF THE EAST 156.5 FEET OF THE NORTH 183.0 FEET (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET PURPOSES) OF LOT 10 IN THE COUNTY CLERK'S DIVISION OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50
. T40011 TRAN 4747 11/29/94 10:10:00
. #8684 : RV *-04-000811
. COOK COUNTY RECORDER

04000811

PIN# 05-33-117-047-0000

Property Commonly Known As:
1933 CENTRAL AVENUE, WILMETTE, IL 60091
together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed this 28TH day of OCTOBER, 1994.

HARRIS BANK WILMETTE N.A.

BY: JAMES F. SWENSON, VICE PRESIDENT

ATTEST: Jolie A. Horen, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by D. Schwartz, 1701 Sheridan Road, Wilmette, Illinois 60091.



2350

R11-1412

RE TITLE SERVICES #

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EXHIBIT

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STATE OF ILLINOIS
COUNTY OF COOK

I, *THE UNDERSIGNED*, in and for said County, in the State aforesaid, DO HEREBY certify that *JAMES F. SWENSON* personally known to me to be the *VICE PRESIDENT* of the *HARRIS BANK WILMETTE*, a corporation and *JOLIE A. HOREN* personally known to me to be the *ASSISTANT VICE PRESIDENT* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such *VICE PRESIDENT* and *ASSISTANT VICE PRESIDENT* they signed and delivered the said instrument as *VICE PRESIDENT* and *ASSISTANT VICE PRESIDENT* of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of OCTOBER, 1994.

"OFFICIAL SEAL"
DIANE L. SCHWARTZ
Notary Public, State of Illinois
My Commission Expires 8-4-98

Diane L. Schwartz
NOTARY PUBLIC

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