

# UNOFFICIAL COPY

IRVING A. SMITH

ADD THESE REGISTERED MAIL NO

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
DARBROOK TERRACE, IL 60181  
POST CLOSING DEPT.

04000009

LOAN # 00092912-56



## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 4, 1994, executed by  
EDWARD M. GRAHAM AND DEBORAH M. GRAHAM, HUSBAND AND WIFE

to MORTGAGE FUNDING GROUP, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1322 W. WOLFRAM STREET, CHICAGO, IL 60657 and recorded in Book/Volume No. 04000008, page (s) as Document No. 04000008

County Records, State of Illinois described hereinafter as follows:  
PROPERTY ADDRESS: 719 SOUTH HUMPHREY AVENUE, OAK PARK ILLINOIS 60304

THE SOUTH 25 FEET OF LOT 5 AND THE NORTH 12 1/2 FEET OF LOT 6 IN BLOCK 4 IN CHARLES H. WARD'S SUBDIVISION OF BLOCK 1, 4 AND 5 OF J. B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS P.I.N.# 16-17-122-024 VOL. 143

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE FUNDING GROUP

By: *Clayton Root*

By: CLAYTON ROOT

It's, PRESIDENT

Witness:



On NOVEMBER 4, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CLAYTON ROOT to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maritza S. Pieczynski*  
COOK County, IL

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RECEIVED  
CIT 119  
SIX OCT 1994

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RD

