

UNOFFICIAL COPY

04001494

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

RELEASE OF MORTGAGE

GRANTOR Advance Bank s.b.	BORROWER CAROL A. HIBBING
ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600	ADDRESS 2311 W. 183RD STREET HOMEWOOD, IL 60430 TELEPHONE NO.
IDENTIFICATION NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$45,000.00	09/10/86			6720137D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Homewood Federal S&L Association of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of SEPTEMBER, 1986, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 86407529 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-06-100-066-1014

Address(es) of Premises: 2311 W. 183RD STREET
HOMEWOOD, IL 60430

DEPT-01 RECORDING \$23.00
T40014 TRAN 3520 11/29/94 11:58:00
#4628 AR *-04-001494
COOK COUNTY RECORDER

Witness its hand and seal, this 25th day of October, 1994

MORTGAGEE: ADVANCE BANK, s.b., successor to Homewood Federal S&L Association

By: Martin P. Flood

Its: Vice President

Attest: Mary Beth Puller

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/98

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin P. Flood personally known to me to be the Vice President of Advance Bank s.b. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of October, 1994
Commission expires: _____

PROPERTY DESCRIPTION ON REVERSE SIDE Notary Public

RECEIVED IN BAD CONDITION

PARCEL 1: UNIT 204 AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY EIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD AND SOUTH LINE OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT) SAID POINT BEING 465.08 FEET SOUTHWESTERLY (AS MEASURED ON SAID EIGHT OF WAY LINE) OF A LINE 37 FEET SOUTH OF MEASURED AT RIGHT ANGLES; THENCE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 5 THENCE SOUTHWESTERLY IN THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF "FLOSSWOOD SUBDIVISION" A SUB-DIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 5 THENCE WESTERLY IN THE NORTH LINE OF "FLOSSWOOD SUBDIVISION" TO THE POINT OF INTERSECTION WITH A LINE 250.81 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 5; THENCE NORTHERLY ON SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH

OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION", THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 5; THENCE NORTHERLY ON THE LAST NAMED PARALLEL LINE A DISTANCE OF 58 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE A DISTANCE OF 64.33 FEET TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION"; THENCE EASTERLY ON THE LAST NAMED PARALLEL TO THE POINT OF INTERSECTION WITH A LINE 70 FEET WESTERLY OF AND PARALLEL (AS MEASURED AT RIGHT ANGLES) TO THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE SOUTHEASTERLY ON THE LAST NAMED PARALLEL LINE A DISTANCE OF 60.53 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS, WHICH SURVEY IS REFERRED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM UNDERTAKEN BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, 601 INDIVIDUALLY SOI SOLELY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NUMBER 111506 FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 112725217 AND RECORDED WITH THE RECORDER OF DEEDS OF SAID COUNTY, ILLINOIS, AS DOCUMENT 22537917 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST TO SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN DOCUMENT NUMBER 7754972.

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