

04001605

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WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St, Suite 250
Costa Mesa, CA 92626



DEPT-01 RECORDING \$23.50
T#0013 TRAN 1564 11/29/94 10:53:00
#3681 # JB * 04 001605
COOK COUNTY RECORDER

LOAN #: 9250578
ESCROW/CLOSING #: 19 03 131

Prepared by: L. SWIATEK

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as trustee
via with Ryland Mortgage Securities
Corporation and Ryland Mortgage
Company dated as of August 1, 1994

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL A. BASAK
AND MAUREEN C. BASAK HUSBAND AND WIFE AS JOINT TENANTS

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as
in Document No. 94322855, page(s)

, whose address is

on 4-11-1994

Cook County Records of
County, Illinois, describing land therein as:
LOT 12 AND THE SOUTH 40 FEET OF LOT 13 IN BLOCK 1 IN GEORGE F. NIXON AND
COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION, BEING A SUBDIVISION OF PART OF
THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIR
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-36-306-045

04001605

Common Address:
901 WINDSOR, Glenview, Illinois, 60025
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AMERICA'S WHOLESALE LENDER

APR 12 1994

By: _____
Its: TISHA WASHINGTON ASST. SEC.

By: _____
Its: _____

State of California
County of
On LOS ANGELES

, before me

L. Pascual, personally appeared

APR 12 1994

TISHA WASHINGTON ASST. SEC.
, personally known to me (or proved to me on the

basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage
0219 - 095(IL) (0307) CFC (06/93)

VMP MORTGAGE FORMS - (800) 321-7293

Leonora G. Pascual, 7193
Comer #1007301
NOTARY PUBLIC, STATE OF ILLINOIS
100 W. WASHINGTON ST., CHICAGO, ILL. 60601



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9250578 Bankers Trust 94215

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