

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS) 04001673

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
TRIM 1218 11/29/94 11:55 AM
#1754 # 34-04-001673

COOK COUNTY RECORDER

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SETMEYER FAMILY REVOCABLE TRUST DATED 11-07-91 their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 17 day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document N^o 94-758389, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 9 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 'G' IN NORTH EDGEWOOD PARK A SUBDIVISION OF THE NORTH 1305.6 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1926 AS DOCUMENT 9347007, IN COOK COUNTY, ILLINOIS.

04001673

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-404-005 AND 15-32-404-021

Address(es) of Premises: 505 N. EDGEWOOD AVE., LAGRANGE PARK, IL 60525

Witness ___ hand ___ and seal ___, this 2 day of NOVEMBER, 1994.

Richard J. Haley

(seal)

RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin

(seal)

P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by: MEL GRAHAM

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

505 N. EDGEWOOD AVE.
LAGRANGE PARK, IL 60525

COOK COUNTY RECORDER OF DEEDS
118 N. LAUREL ST.
SPRINGFIELD, ILLINOIS

... release 1.1 R 1/94

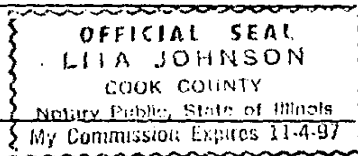
23/94

I, LITA JOHNSON, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 2 day of NOVEMBER, 1994

Lita Johnson

Commission Expires _____



04001873

Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

RETURN MAIL TO:

LITA JOHNSON
FIRST NATIONAL BANK OF LAGRANGE
620 WEST BURLINGTON AVENUE
LAGRANGE, ILLINOIS 60525

TO:

PROPERTY ADDRESS:

COOK COUNTY RECORDER OF DEEDS
118 N. CLARK ST.
CHICAGO, IL 60602

505 N. EDGEWOOD AVE.
LAGRANGE PARK, IL 60525

UNOFFICIAL COPY

Assignment of Mortgage
00108 (0-94)

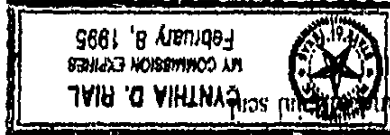
Prepared By: DIANE CUDIP

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

• 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

NOTARY PUBLIC

Cynthia D. Rial
Signature of Notary Public



WITNESS my hand and seal this _____ day of _____, 1995.

by virtue of a Resolution of its Board of Directors.
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
who is the ASST. SECRETARY
of BANK UNITED OF TEXAS FSB
and
HARRIARA BISHOP
WILLIAM R. REED
before me, the undersigned authority, personally appeared
1ST DAY OF SEPTEMBER 19 94

BY: *William R. Reed*
WILLIAM R. REED, ASST. VICE PRESIDENT
BARBARA BISHOP, ASST. SECRETARY

COUNTY OF HARRIS

STATE OF TEXAS

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

to and recorded as instrument No. _____
page _____ of Official records in the County Recorder's office of COOK County, Illinois,
to herein. Commonly known as address:
OAK PARK
949 W. LAKE STREET
IL 60302
in book _____ on _____
page _____ of Official records in the County Recorder's office of COOK County, Illinois,
describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
OAK PARK
949 W. LAKE STREET
IL 60302

P.I.N. # 16-01-128-034-1003

04001674

all beneficial interest under that certain Mortgage dated _____
executed by GREGORY _____
09/08/93

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Corporation Assignment of Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE:

LN# 000000012819470 04 POOL # 0046085 2013

THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

GE CAPITAL MORTGAGE SERVICES, INC.
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING
140017 TRAN 1619 11-29-94 11:56.00
#3755 # JB * 04-001674
COOK COUNTY RECORDER



04001674



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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DEPT-01 RECORDING TRN 1618 11-29-94 11:55:06 #1754 # 04-001673 COOK COUNTY RECORDER

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SETMEYER FAMILY REVOCABLE TRUST DATED 11-07-91 their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 17 day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document N^o 94-758389, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-404-005 AND 15-32-404-021
Address(es) of Premises: 505 N. EDGEWOOD AVE., LAGRANGE PARK, IL 60525
Witness ___ hand ___ and seal ___, this 2 day of NOVEMBER, 1994.

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by: MEL GRAHAM
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

1532-404-005-005
1532-404-005-005

COOK COUNTY RECORDER
... released R 1/94

23/93

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STATE OF ILLINOIS
COUNTY OF COOK

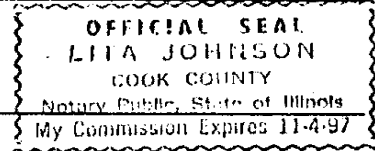
SS

I, **LITA JOHNSON**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley** personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 2 day of **NOVEMBER, 1994**

Lita Johnson

Commission Expires _____



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Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

RETURN MAIL TO:

**LITA JOHNSON
FIRST NATIONAL BANK OF LAGRANGE
620 WEST BURLINGTON AVENUE
LAGRANGE, ILLINOIS 60525**

TO:

PROPERTY ADDRESS:

**COOK COUNTY RECORDER OF DEEDS
118 N. CLARK ST.
CHICAGO, IL 60602**

**505 N. EDGEWOOD AVE.
LAGRANGE PARK, IL 60525**