CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fliness, are excluded.

04001765

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Donna R

DEPT-01 RECORDING \$23.00
T+0012 TRAN 7442 11/29/94 11:16:00
+6762 + SK *-04-001765
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

OF CHICAGO, a lational Banking Association	
東京東京東京東京東京大学大学大学大学大学大学大学大学大学大学大学大学大学、for and in consideration of the payment of the indebted no	ess
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure	:d,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAS	SE, 9,
CONVEY and QUIT CLAIM unto Sue R. Bass, an unmarried woman, (NAME AND ADDRESS)	04001765
1115 S. Plymouth Court, #121, Cnfcago, IL 60605	ဲ့ တို့
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may ha	ive
acquired in, through or by a certain Mortgage, waring date the 22nd day of June	
19 92, and recorded in the Recorder's Office of Coo County, in the State of Illinois, in boo	o k
of records, on page, as document No92/83806, to the premises therein describe	ed,
situated in the County of Cook , State of Illinois, as follows, to wit:	4
UNIT NUMBER 121, IN THE 1115 SOUTH PLYMOUTH COURT CONPOMINIUM AS DELINEATED ON A OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 (EXCEPT THE EAST 50 FEET NORTH 120.33 FEET THEREOF), IN BLOCK 6, IN DEARBORN PARK, UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS, AND VACATED STREETS AND ALLEY, IN AND ADJOINING BI 127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMING RECORDED AS DOCUMENT NUMBER 25205468; TOGETHER WITH ITS UNDIVIDED PLYCENTAGE INTO MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURITAINT TO THE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID POPERTY FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO AIR RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECTAIN AND STIPULATED AT LENGTH HEREIN. PIN #17-16-424-005-1021 TOGETHER WITH A PROVIDED BY AND PLYMOUTH CT., #121, CITY OF THE PLYMOUTH CT.	OF THE LOCKS N 16, INIUM EREST O THE E ABOVE SET LL D IN TED 15 S. HICAGO, IL
IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND TRUST OF CHICAGO	rega.
has caused these presents to be signed by its <u>Vice</u> President, and attested by its <u>Executive</u>	<u>: </u>
Secretary, and its corporate scal to be hereto affixed, this 10th day of November 19 94	<u>+</u> .
and the specific production of the specific prod	pjan

MOUNT PRO P.O. CTFCE

(MAME AND ADDRESS) 100 S. ELMHUNST RP.

MT. PROSPECT, IL 60056

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MAIL TO: ADDRESS OF PROPERTY: Midwest Elmwood Park, Ill. 60635 1606 N. Harlem Ave. elikwood park, illikois eosos TOS NORTH HARLET AVENUE RELEASE DEED By Corporation Bank and Trust Co ಠ OFFICIAL STATE STORY OF THE OFFILL HOUSE WY COMMISSION EXPIRE STORY WY COMMISSION EXPIRES STORY WY COMMISSION EXPIRES STORY OF THE OFFILL OFFI day of November 19 94. GIVEN under my hard and 4201 _ seal this _ Letreson act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to auther, t. given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, President and Executive Secretary, they, Vice and severally acknowledged that as such ___ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in period known to me to be the Executive Secretary of said corporation, and personally known to me to be the CHICAGO, a Wattonal Banking, a semperator and , personally Donna R. Acevedo President of the PARK NATIONAL BANK AND TRUST OF Vice personally known to me to be the in and for said County, in the State aforesaid, DO HEREBY CERTIFY that_ Scephen A. Milota , a notary public Barbara Lizak COOK COUNTY OF

sloniiii

STATE OF

Stock Form \$15-8 Recoder from Typecoatt Co., Inc.