

When recorded forward to:
BRUCE A. JOHNSON
FELICIA F. JOHNSON
60 ORLANDO SQ. DR.
ORLAND PARK, IL 60462



DEPT-01 RECORDING \$23.50
T40014 TRAN 3513 11/29/94 09:25:09
#4459 + AR #04-001029
COOK COUNTY RECORDER

070255468
LJA-0

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona Corporation, organized and existing under and by virtue of the Laws of the State of ARIZONA having its principal office at 9060 E. VIA LINDA ST., SCOTTSDALE, AZ. 85258-5416, and being the party secured in and by a certain mortgage or trust deed executed by BRUCE A. JOHNSON AND FELICIA F. JOHNSON, HUSBAND AND WIFE, and dated the 12TH day of NOVEMBER, 1993, and recorded in the office of the Recorder of the County of COOK in the State of ILLINOIS in Volume of Mortgages, page , or Micro Film Number , as Document Number 94020936 recorded on the 7TH day of JANUARY, 1994, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

686hms

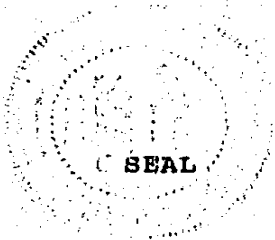
SEE ATTACHED SCHEDULE "A"

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President and attested by its Vice President, this 8TH day of NOVEMBER, 1994.

EXPRESS AMERICA MORTGAGE CORPORATION
FKA WESAV MORTGAGE CORPORATION

Anthony Odom, Vice President

J. Carolyn McCartee, Vice President



STATE OF: Arizona
COUNTY OF: Maricopa

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Anthony Odom personally known to me to be the Vice President of the Corporation whose name is EXPRESS AMERICA Mortgage Corporation, fka WESAV Mortgage Corporation and J. Carolyn McCartee personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing

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Official Record
EXAMINE

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LOTS 44 OF WESTWOOD PHASE 1, BEING A SUBDIVISION OF THE
SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

SCHEDULE "A"

NationsBank

NationsBank Mortgage Corporation
0066 East Via Linda Street
Scottsdale, AZ 85268-6416

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