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CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 100845464
PREPARED BY: PAT FARRAR

WHEN RECORDED, RETURN TO:

04001034

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT
Bank of America NT&SA A CORPORATION ORGANIZED AND EXISTING
UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS
PRINCIPAL OFFICE AT 700 DEERPATH DR., VERNON HILLS IL 60061, FOR AND IN
CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS,
THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE
AND QUIT-CLAIM UNTO JOE EASTERLING AND RUBY JEWELL EASTERLING, HIS WIFE, AS
JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE,
INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A
CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 13, 1978, RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A
OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24494134 AND CERTAIN ASSIGNMENT OF
RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS
AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #: 25-01-305-003-0000 COMMONLY KNOWN AS:

9107 S CONSTANCE AVE
CHICAGO, IL
60617-3532

DEPT-01 RECORDING \$25.00
T#0014 TRAN 3513 11/29/94 09:27:00
4464 AR #04-001034
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY
THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID
Bank of America NT&SA HATH HEREUNTO CAUSED ITS
CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY
ITS ON NOV 16 '94

Bank of America, National Trust & Savings Association
Successor By Merger to Security Pacific National Bank
As Trustee

BY: William Grant
VICE PRESIDENT

Gloria S. Castillo
ASSISTANT SECRETARY

STATE OF _____)
COUNTY OF _____) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE
AFORESAID DO CERTIFY THAT _____ PERSONALLY KNOWN TO ME TO BE THE
OF _____ WHOSE NAME IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND
SEVERALLY ACKNOWLEDGED THAT AS SUCH _____ HAS SIGNED AND
DELIVERED THE SAID INSTRUMENT OF WRITING AS _____ OF SAID
CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT
TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND
VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR
THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON _____

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

BOX 97

95181715

25th

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04C03034

Property of Cook County Clerk's Office

THE NORTH 50 FEET OF THE SOUTH 539.45 FEET OF THE WEST 1/2 OF BLOCK 18
(EXCEPT THE EAST 8 FEET USED FOR ALLEY) IN STONY ISLAND HEIGHTS
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Trust and Savings Association.

Bank of America National

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

SIGNER(S) OTHER THAN NAMED ABOVE

DATE OF DOCUMENT

NUMBER OF PAGES

TITLE OR TYPE OF DOCUMENT

- PARTNER(S)
- LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

- CORPORATE OFFICER
- INDIVIDUAL

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

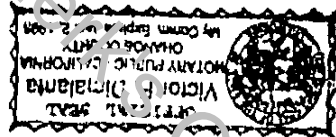
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

OPTIONAL

SIGNATURE OF NOTARY

Victor F. Dimatanta

WITNESS my hand and official seal.



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally known to me - OR - proved to me on the basis of satisfactory evidence

personally appeared _____ Michael Green And _____ Gloria S. Castillo

On _____ NOV 16 94 before me, VICTOR F DIMATANTA - Notary Public

State of _____ California
County of _____ Orange

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