

UNOFFICIAL COPY

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04001066

Loan No.: 841728-9
EIF: 11-11-94

ILLINOIS
RELEASE DEED

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

S1417830

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagee: PHIL M. STEIN, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 92551423, MORTGAGE DTE. 7-24-92

Address of Property: 847 Miller Lane
Buffalo Grove IL 60089

Tax ID No.: 03-08-01-017-1206

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: November 21, 1994

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3513 11/29/94 09:34:00
#4496 # AR *-04-001066
COOK COUNTY RECORDER

On November 21, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 21, 1994.

OFFICIAL SEAL
JEFFREY LANIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-30-93

Notary Public/Commission Expires:

When recorded, please return to: Phil M Stein

IL501/H61

498 Wellington
Elk Grove Village

IL 60007

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BOX 97

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Property of Cook County Clerk's Office

1/1/2006

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Property of Cook County Clerk's Office

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UNIT 11-107 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE-
MENTS APPURTENANT TO SAID UNIT IN MILL CREEK CONDOMINIUM, IN PART OF THE WEST
HALF OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP AND PLAN OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24872257, AS
AMENDED BY DOCUMENT 24875273, AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK
COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ATTACHMENT 'A'

PIF:

Loan No.: 827948-1

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Property of Cook County Clerk's Office