RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

16-24-302-073-0000

Doc#: 0400242247

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 01/02/2004 02:32 PM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

1630 S. ALBANY AVE, CHICAGO, ILLINOIS

which.	is	hereafter	refe	ried	to	as	the	Pro	perty.
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- 3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any ont nuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing that funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject nortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind who seever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: LATOSHA JOHNSON

171 NORTH CLARK, CHICAGO, ILLINOIS 60601

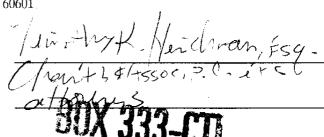
MAIL TO: ALBANY PARK LLC

1120 SOUTH HOMAN AVE.

CHICAGO, ILLINOIS 60624

Chicago Title Insurance Company

RECOFPMT 8/03 DGG



0400242247 Page: 2 of 2

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOTS 1 TO 9 INCLUSIVE, LOTS 11, 12, AND 13 VACATED 16 FOOT ALLEY BETWEEN IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 5, 7, 15 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, ALSO LOTS 5 TO 23 INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES, 02 MINUTES, 19 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 457.31 FEET TO A BEND POINT IN SAID WEST LINE AND THE POINT OF BEGINNING, THENCE NORTH 24 DEGREES, 02 MINUTES, 32 SECONDS WEST ALONG SAID WEST LINE, 38.25 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL, THENCE NORTH 65 DEGREES, 57 MINUTES, 28 SECONDS EAST, 44.33 FEET, THENCE SOUTH 24 DEGREES, 02 MINUTES, 32 SECONDS EAST, 42.49 FEET TO THE NORTH FACE OF A TOWNHOUSE BUILDING THENCE NORTH 89 DEGREES 57 MINUTES 41 SECONDS EAST, ALONG SAID NORTH FACE, 1.29 FEET TO THE EAST FACE OF SAID TOWNHOUSE BUILDING, THENCE SOUTH 00 DEGREES, 92 MINUTES, 19 SECONDS EAST, ALONG SAID EAST FACE, 12.33 FEET TO A POINT INTOFICA

OF COLUMN CLARKS OFFICE

OFF PERPENDICULAR TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES, 57 MINUTES, 41 SECONDS WEST, 44.33 FEET TO TAE POINT OF BEGINNING