

# UNOFFICIAL COPY



Doc#: 0400244000  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/02/2004 08:14 AM Pg: 1 of 3

*Return to After Recording*

Aristar Mortgage Company  
P.O. Box 11677  
Pensacola, FL 32524-1677

5000051387

Prepared By:  
BARBARA LIGON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto *Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage Company*  
a corporation organized and existing under the laws of *California* (herein "Assignee"),  
whose address is *3405 McLenore Dr. Pensacola, FL 32514*  
a certain Mortgage dated *December 12, 2002*,  
ARMY HONORE AND VALENTINE HONORE, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described  
property situated in **COOK** County, State of Illinois.  
**THE SOUTH 16.48 FEET OF LOT 14 AND THE NORTH 13.52 FEET OF LOT 15 IN BLOCK 6 IN SMITH'S ADDITION TO IRVING PARK IN THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **13-22-301-024**  
Property Address: **3508 N KILPATRICK AVENUE CHICAGO, IL 60641**  
such Mortgage having been given to secure payment of **Thirty-Seven Thousand, Five Hundred and No/100**  
(\$ **37,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0030074785**) of the *Official* Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage  
Amended 12/95  
VMP-995(IL) (0109).01  
Amended 8/96  
Initials: *[Signature]*  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

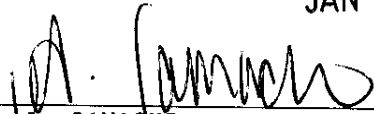


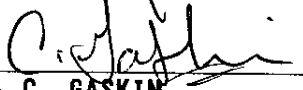
*S.P. Moore*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JAN 27 2003

  
\_\_\_\_\_  
Witness **A. CAMACHO**

  
\_\_\_\_\_  
Witness **C. GASKIN**

  
\_\_\_\_\_  
Attest **DINA V. LAZCANO**

Seal:

**FREMONT INVESTMENT & LOAN**

(Assignor)

By:

  
\_\_\_\_\_  
**STEVEN K. PATTON**  
**VICE PRESIDENT**

(Signature)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

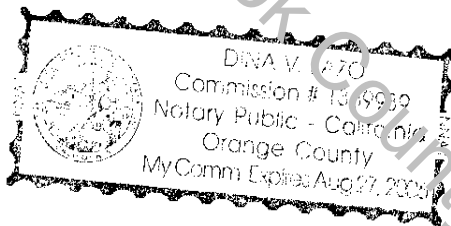
LOAN NUMBER: **5000051387**

State of California  
County of Orange

On **JAN 27 2003**, before me, **DINA V. LAZO**, Notary Public, personally appeared

**STEVEN K. PATTON**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

**DINA V. LAZO**

(Notary Seal)