

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/02/2004 01:27 PM Pg: 1 of 2

1a. INITIAL FINANCING STATEMENT FILE #

94-528369 Date: 06/15/1994 12:00:00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2. TERMINATION: Effectiveness of this Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME, 6b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME, 7b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

7c. MAILING ADDRESS: CITY, STATE, POSTAL CODE, COUNTRY

7d. SEE INSTRUCTIONS, 7e. TYPE OF ORGANIZATION, 7f. JURISDICTION OF ORGANIZATION, 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME, 9b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

10. OPTIONAL FILER REFERENCE DATA ref: 8740051949/1500

IL-Cook County Debtor: RICHARD J. STEPHENSON

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

LexisNexis Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703-4261

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PARCEL 5: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 56.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF SAID SECTION 28; THENCE NORTH ON THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 479.0 FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 556.0 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 415.0 FEET TO A POINT WHICH IS 110.52 FEET NORTH OF THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 28; THENCE SOUTHWESTERLY 559.70 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 535.0 FT NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 391.73 FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 556.0 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 391.73 FEET; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 556.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS

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RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603

Handwritten signature/initials: 25 TT

RICHARD J. STEPHENSON
COOK COUNTY, IL # 94-528369