

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**E L LITTLETON**  
15925 WOODBRIDGE AVE  
HARVEY, IL 60426



Doc#: **0400244196**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/02/2004 02:27 PM Pg: 1 of 2

Loan No. **301520367**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Liberty Savings Bank FSB by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

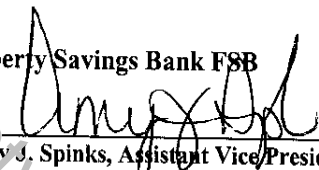
Property Address: **15925 WOODBRIDGE, HARVEY**  
Permanent Tax No.: **29202050180000**

from the lien of a certain mortgage made and executed by **JOHNNY V SAWYER AND ANDRAIN SAWYER**, to **UNITED SAVINGS & LOAN ASSOCIATION** on **October 10, 1980**, and recorded in Document No. **25691559**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **LIBERTY SAVINGS BANK FSB**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 19, 2003**

CORPORATE SEAL


Liberty Savings Bank FSB

By:   
Amy J. Spinks, Assistant Vice President  
2251 Rombauch Avenue, Wilmington, OH 45177

STATE OF OHIO  
County of Clinton

On **November 19, 2003**, before me, Beau Balon, personally appeared **Amy J. Spinks, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **Beau Balon**  
Expiration Date: **05/09/2005**  
2003-10-30



BEAU BALON  
Notary Public, State of Ohio  
My Commission Expires **May 9, 2005**  
Recorded in Clinton County

(Notary's Seal)

34  
2995  
5  
my  
JP

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Loan No. 301520367

## EXHIBIT A

LOT 18 IN BLOCK 1 IN HARVEY HIGHLANDS BEING A RESUBDIVISION OF M. FLAHERTY'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office