## **UNOFFICIAL COP**

WHEN RECORDED MAIL TO: PAMELA M PAXTON 6 CINNAMON CRK PALOS HILLS, IL 60465

Loan No. 306138205

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0400244199

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 02:27 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF (LLIN'OIS ) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 6 CINNAMON CRK, PALOS HILLS

Permanent Tax No.. 23102000151087

from the lien of a certain mortgage made and executed by PAMELA M PAXTON, to SECURITY FEDERAL BANK on January 15, 1993, and recorded in Document No. 97-08 002, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the

Witness their hands and seals, this November 25, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Roue to Pertengill, Limited Signing Officer

3451 Lammond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

10/4'S O, On November 25, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is succribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/16/2004

2003-11-11

J. SIMON NOTARIAL BEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## **UNOFFICIAL COPY**

Loan No. 306138205

## EXHIBIT A

UNITS 6-3-N AND GARAGE UNTI 3-A-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HILLS OF PALOS CON DOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24917691 AS AMENDED FROM TIME TO TIME IN THE WES T 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINO IS.

Property of Cook County Clerk's Office