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Doc#: 0400244115 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

	Date: 01/02/2004 10:57 AM Pg: 1 of 3
PREPARED BY AND WHEN RECORDED RETUR	у то:
FIRST PLACE BANK	
1340 CORPORATE PARK DR 100	
HUDSON OH (4736	
(3043)	
ASSIGNMENT	OF MORTGAGE
	or Partnership
LOAN NO. 22403	or rancismp
HOAN NO. 22103	
Date: OCTOBER 3, 2003	
Date: OCIOBER 3, 2003	
FOR VALUABLE CONSIDERATION, BANCGROUP M	MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
ILLINOIS , Assign	or (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,	
FIRST PLACE BANK	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated	OCTOBER 3, 2003 executed by
GARY J. KUJAWA, A SINGLE MAN	
TOTAL STATE OF THE	DATE ON
as Mortgagor, to BANCGROUP MORTGAGE CORPOR	RATION of Discussions Number ()4(3),44114
	Page, as Deceraent Number UTUATION The Office of the (County Recorder)
	Page), in the Office of the (County Recorder) County, IL , together
(Registrar of Titles) of COOK	specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and	t unpaid of the debt secured by the Mortgage the sum of
ONE HIMDED THIETY-FIVE THOUSAND A	ND UU/IUU
DOLLARS, wit	h interest thereon from OCTOBER 3, 2003 ,
and that Assignor has good right to sell, assign and transfer t	he same.
and that Assignor has good right to bur, and good right	C
BURNET TITLE LLC	ASSIGNOR BANCGROUP MORTGAGE CORPORATION
2700 South Diames	BANCGROUP MORIGAGE CORPORATION
2700 South River Road	
Des Plaines, IL 60018	By Manuel Xa
	DANIEL J. ROGERS
	Its: PRESIDENT
	A5071
	Ву

ILASSIGN

Its:

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STATE OF 1	Linois	}			
COUNTY OF	COX	} ss. }			
On this	34	day of Oct	2003		, before me, a Notary Public
within and for sa	id County, personal ROGERS, PRI	y appeared			
marsanally knows	n to me (or proved	to me on the basis	of satisfactory	evidence) to be th	ne person(s) whose name(s) is/are
subsprihad to the	whir instrument	and acknowledged to	o me that he/sh	e/they executed th	le same in mis/her/their authorized
capacity(ies), and	d that by his/her/the executed the instrum	eir signature(s) on ui ient.	e mstrument ui	e person(s), or the	e entity upon behalf of which the
person(s) acted;	m	Mas		Ch and	- X Dalle
	<i>y</i> 0	333	Si	gnature of Person	Taking Acknowledgment
	\$ 4 4	101 2		•	
	\$ 8 F	Commission	Expires: 0	117104	
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LEGAL DESCRIPTION 200307172

LOT 13 IN BLOCK 11 IN BRUNO JONIKAS' FOREST VIEW HILLS, UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-18-210-013

COMMONLY KNOWN AS: 15249 PINE DR., OAK FOREST, IL 60452

SCHEDULE A ALTA Commitment - 1996 BURNET TITLE L.L.C.