

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MANUEL DAVILA
8901 S 49TH AVENUE
OAK LAWN, IL 60453



Doc#: 0400244212
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/02/2004 03:01 PM Pg: 1 of 2

Loan No. 600633035

Prepared by: JAMES WILLIAMSON
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8901 S 49TH AVENUE, OAK LAWN
Permanent Tax No.: 24042250090000

from the lien of a certain mortgage made and executed by MANUEL DAVILA AND MIRIAM DAVILA, to MORTGAGE AMENITIES CORP on March 20, 2003, and recorded in Document No. 0316146320, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 26, 2003.

CORPORATE SEAL



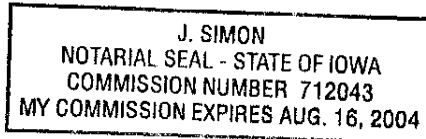
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 26, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature:
Expiration Date: 08/16/2004
2003-11-21

MIN: 100037506006330352 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

LOT 33 IN CACHEY'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 AND THE WEST 166 FEET OF THE EAST 1/2 OF SAID LOT 1 IN ADMINISTRATOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

