

UNOFFICIAL COPY



Doc#: 0400247171
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/02/2004 10:00 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047500998 LPS #: 2319052 Bin #: 120903_3



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/28/97 made and executed by MARY A. WILSON, A SINGLE WOMAN to secure payment of the principal sum of \$64600.00 Dollars and interest to AMERICAN STATES MORTGAGE, INC. in the County of COOK and State of IL Recorded: 10/22/97 as Instrument #: 97787555 in Book: 3579 on Page: 0122 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

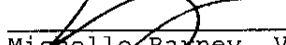
Tax ID No. (if applicable): 29-30-118-047

Property Address: 2226 170TH ST, HAZEL CREST, IL 60429-1259.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 11, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee


BY 
Michelle Barney, Vice President

IL_021_2319052_0047500998_GRP4

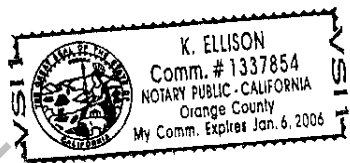
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STATE OF CA
COUNTY OF Orange

ON December 11, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
12/23/03

12/28/03
B

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EXHIBIT A

Loan#: 0047500998 LPS#: 2319052 Bin #: 120903_3



LOT 8 AND THE EAST HALF OF LOT 7 IN BLOCK 12 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25 ALSO THE EAST 16 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25 AND 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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