

# UNOFFICIAL COPY



Doc#: 0400247133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/02/2004 09:43 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **01231100849864863**  
PIN No. **06-29-411-019**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 127 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT 7, RECORDED AS DOCUMENT NO. 95251723, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **593 IVORY LN, BARTLETT, IL 60103**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0030386233**, Parcel ID No. **06-29-411-019**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **JAMES MCDERMOTT, A SINGLE PERSON**

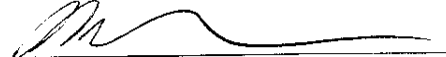
**J=FTRE.020894**  
(RIL1)

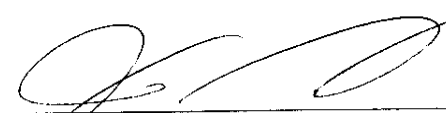
# UNOFFICIAL COPY

Loan No. 01231100849864863

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 29, 2003

OLD KENT MORTGAGE COMPANY

  
 \_\_\_\_\_  
**M.L. MARCUM**  
**VICE PRESIDENT**

  
 \_\_\_\_\_  
**JOAN COOK**  
**ASSISTANT VICE PRESIDENT**

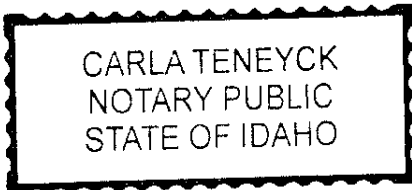
Property of COOK COUNTY Notary's Office

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this OCTOBER 29, 2003, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and JOAN COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of \_\_\_\_\_  
OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
 \_\_\_\_\_  
**CARLA TENEYCK (COMMISSION EXP. 09-02-09)**  
**NOTARY PUBLIC**

**DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.**