UNOFFICIAL COPY



Doc#: 0400247207 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/02/2004 10:13 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County IT.
Recording Requerted By:
Option One Mort(agr. Corporation (OOMC)
When Recorded Mail fo
Fidelity National LIS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006473748 LPS #: 2339859 Bin #: 121603_10

KNOW ALL MEN BY THESE PRICIPITS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES PEREBY CERTIFY, that a certain MORTGAGE dated 6/24/02 made and executed by RAMIRO RESTREPO to secure payment of the principal sum of \$130320.00 Dollars and interest to FISHER MORTGAGE COMPANY INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 6/27/02 as Instrument #: 0020716818 in Dod: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, CN PAGE 3

Tax ID No.(if applicable): 13-32-123-053

Property Address: 2130N AUSTIN AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 18,

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michelle D. Bayney, Vice President - Reconveyance and Release IL_021_2339859_0006473748_GRP4

A

0400247207 Page: 2 of 3

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STATE OF COUNTY OF OR ANGE

ON December 13, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGY, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Clark's Office Tustin, CA 92780

674 0701 (MIN #:)

12/20/03

1/9/04

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires April 10, 2005

IL 021 2339859 0006473748_GRP4

0400247207 Page: 3 of 3

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EXHIBIT A

Loan#: 0006473748 LPS#: 2339859 Bin #: 121603_10

LOT 46 AND LOT 47 IN BLOCK 3 IN GRAND AVENUE ESTATE BEING A SUBDIVISION OF THE EAT 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET A. SREO. SUMEN: THEREOF), ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 40221, IN COOK COUNTY, ILLINOIS.