

# UNOFFICIAL COPY



Doc#: 0400247213  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/02/2004 10:13 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0046725554 LPS #: 2338983 Bin #: 121803\_5



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/14/95 made and executed by HENRY D. SCOTT AND EVELYN D. SCOTT, HUSBAND AND WIFE to secure payment of the principal sum of \$82400.00 Dollars and interest to HORIZON MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 1/3/96 as Instrument #: 96-005117 in Book: -- on Page: -- (Re-Recorded: 6/3/96 Inst#: 96-414927 BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-35-217-022-000


Property Address: 8114 S KIMBARK AVE, CHICAGO, IL 60619-3421.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 19,  
2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

  
Michelle Barney, Vice President


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A

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STATE OF CA  
COUNTY OF Orange

ON December 19, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public  
Commission Expires: 1/6/06  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
1/3/04



1/8/04  
B

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Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0046725554 LPS#: 2338983 Bin #: 121803\_5



**LOT 32 IN BLOCK 3 IN E. B. SHOGREN AND COMPANY'S AVELON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42, IN BLOCK 4, LOTS 1 TO 46 IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PEIRCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office