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Doc#: 0400247223 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 10:38 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, II.
Recording Requested By:
Washington Mutual (SPIT6WAMU)
When Recorded Mail Ty:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0626213656 LPS # 2348209 Bin #: 122203_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MORTGAGE dated 3/27/2003 made and
executed by KRIS A ROSIAK AND CONSTANCE A ROSIAK to secure payment of the
principal sum of \$225000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 5/27/2003 as Instrument #:
0314746003 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): LOT 51 IN RILE! AND TUNK 'S FOURTH ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEPIDIAN

Tax ID No. (if applicable): 0328303010000

Property Address: 2016 E ST JAMES ST, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 23, 2003.

Washington Mutual Bank, FA as Mortgagee

DV

le Barney, Asst Vice President

IL 021 2348209_0626213656_GRP4

Α

0400247223 Page: 2 of 2

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STATE OF COUNTY OF Crange

ON December 22, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their archarized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco

Notary Public

Commission Expires: 3/15/2007

Clert's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) N28/012

9/19/2003

P. MONACO Commission # 1405483 Notary Public — California 🕏 Orange County

My Comm. Expires Mar 15, 2007

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