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Doc#: 0400247378
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/02/2004 01:51 PM Pg: 1 of 3

600 X			
Release of Deed Fu	II Partia	al	
Know all Men by these presents, that	BANK ONE NA		nk") in
consideration of one dollar, and othe whereof is hereby acknowledged, do WALTER RACZYNSKI AND JANICE	es hereby release, RACZ (NSKI	, convey and quit cia and its/his/	ne receipt aim unto their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 11/15/99 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	d in, through or by 09158815 Bo ars Office of COOk	ok NA Page C	county, in

ARLINGTON

PIN 03-18-105-003-0000

Property Address: 1601 LEXINGTON DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511039028

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 12/18/03

BANK ONE NA

LISA A TROMM

Its Mortgage Officer

Attest:

ROSE MARIE VINSON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL

JAMES MATTHEW SHELTON

NOTARY PUBLIC – KENTUCKY

STATE-AT-LARGE

My Comm. Expires 3-28-2005

This instrument was prepared by: ROSE MARIE VINSON

00414511039028

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 180 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH; RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1601 LEXINGTON DRIVE, ARLINGTON, IL 60004. The Real Property tax identification number is 03-18-105-003-0000.

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