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Doc#: 0400247315 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/02/2004 12:34 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County JL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To.
Fidelity National LP
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0056908353 LPS #: 2323390 Bin #: 120303_6

KNOW ALL MEN BY THESE PLEYENTS,
THAT Washington Mutual Bank, F. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/12/2001 made and
executed by JOSEPH A KOPACZ, AN INMARRIED MAN to secure payment of the
principal sum of \$252000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 8/23/2001 as Instrument #:
0010779913 in Book: 7185 on Page: 013c (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references is this instrument to any party, the
use of a particular gender or number is interact to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A 'N PAGE THREE

Tax ID No.(if applicable): 13-36-46-009
Property Address: 2637 W HOMER ST, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILET WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGIGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 04</u>, 2003.

Washington Mutual Bank, FA as Mortgagee

ВΥ

Michelle Barney, Asst Vice President

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Δ

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COUNTY OF San Bernardino

ON December 04, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their archorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Commission Expires: 2/21/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

(MIN #:)

12/20/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardina County
My Comm. Expires Feb. 21, 2007

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EXHIBIT A

Loan#: 0056908353 LPS#: 2323390 Bin #: 120303_6

LOT 4 IN YOUNG AND GOODRICH'S SUBDIVISION OF LOTS 1 AND 26 IN GOODRICH AND YOUNG'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 TH. R. OTOO COOK COUNTY CLOTH'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PAUIOIS.