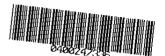
UNOFFICIAL COPY



Doc#: 0400247336 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 01:16 PM Pg: 1 of 2

900	X			
Release of Deed	Full	Partial		
Know all Men by these present	s, that BAN	K ONE NA		
			("Bank	.") i n
	0			
consideration of one dollar, and whereof is hereby acknowledg RAUL GUTIERREZ	The second secon			•
			and its/his/the	eir heirs, lega
representatives and assigns, a whatsoever Bank may have ac 01/25/01 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to	equired in, through the <u>r 001015</u> egistrars Office	ough or by a certain 1618 Book NA e of COOK	Mortgage da Page NA Cou	<u>\ recorded/</u> inty, in
legally described as follows, to			な	
Lot 13 in J.H. Thompsons Sub Subd of the E 1/2 of Sect 31, 7 Meridian, in Cook County, IL.				
Property Address: 1618 W 347	ΓH ST	CHICAG	0	IL 60608

PIN 17-31-222-026-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0400247336 Page: 2 of 2

INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 12/18/03

BANK ONE NA

By: **NICK VOLK**

Its: Mortgage Officer

Attest:

BRANDON CRENSHAW

)x Coox C Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and cell-vered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to althority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and potarial seal, the day and year first above written.

Notary\Public

My Commission Expires:

OFFICIAL SEAL JAMES MATTHEW SHELTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 3-28-2005

This instrument was prepared by: BRANDON CRENSHAW

00414511157839

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507