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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS Th /N/COUL.
an No. 998,
N No. 08-32-) TOWN/COUNTY: COOK (A) Loan No. 998764948 PIN No. 08-32-306-011



Doc#: 0400249176 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 01:36 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all suns described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2816 IN ELK GROVE VILLAGE SECTION 9, A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17897670 IN COOK COUNTY, ILLINOIS.

Property Address: 248 FERN DR., Elk Grove Village, IL 60007 Recorded in Volume 4314 at Page **0050** 0020642636 Instrument No. Parcel ID No. 08-33-306-011 of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: GLENN RUSSELL NOEHRE AND MARIAN B. NOEHRE, HUSBAND AND WIFE

J=FS8102003RE.010613 (RIL1)

MIN 100052599876494812 MERS PHONE: 1-888-679-6377 Page 1 of 2



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 15, 2003**

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

COUNTY OF BONNEVILLE

On this DECEMBER 15, 2003 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as $\overline{\textit{VICE PRESIDENT}}$

SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the wichin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO