Document Prepared By: ILMRS 0.3 N. FFICAL COPY

MICHELLE KENNEDY

PO BOX 26966

**GREENSBORO, NC 27419-6966** 

When recorded return to:

BANK ONE POBOX 26966

GREENSBORO, NC 27419-6966

Project#: SCBANK1TROY 01

Loan #: 0013193149

Investor Loan #: 1686030575 PIN/TaxID #: 03-03-400-073-1

Property Address:

641 SUTTON COURT WHEELING, IL 60090



Doc#: 0400249212

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 02:12 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said in a btedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ZBIGNIEW NOWICIAL A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 178,600.00 Date Recorded: 05-06-2003 Date of Nortgage: 02-10-2003

Certificate #:

Microfilm:

Document #: 0312601204

Comments:

Legal Description: UNIT NO. 1 IN BUILDING #25 IN ADDISON COMMONS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87-264-610, AS AMENDED FROM TIME TO TIME IN PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or this date of 12-10-2003.

Morigage Electronic Registration Systems, Inc.

Elizabeth B Mah.

Nice President

Amy Pierce

Assistant Secretary

State of NC

County of Guilford

On this date of 12-10-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Elizabeth B Mabe and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, -, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN #: 100015000131931496 VRU Tel. #: 888/679-MERS

