UNOFFICIAL COPY



Doc#: 0400250219 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/02/2004 02:08 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206995492005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

NORVAL L BLANKENBELG MARY A

BLANKENBERG

Property

513 ROBINHOOD DRIVE,

P.I.N. 06232100540000

Address....: STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/19/2002 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020918226, to the premises therein described as situated in the County of COOK, State of Illinois as toilows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

Susan Benjamin

Assistant Secretary

0400250219 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALL CRNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of December, 2003.



Jared Crane, Notery public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NORVAL L BLANKENBERG, MARY A FLANKENBERG 513 ROBINHOOD DR STREAMWOOD, IL 60107

Prepared By: Craig Dirling

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

0400250219 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

traine or recording Jurisdiction):

LOT ELEVEN HUNDRED FORTY EIGHT IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE THE NOCUMEN OF COOK COUNTY CLOTHES OFFICE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 4, 1960 AS COCUMENT NUMBER 1931799.