

# UNOFFICIAL COPY



Doc#: 0400202013  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/02/2004 07:09 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029    Loan No. 6100137800

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Russell E. Thompson & Mary Ann Thompson, Husband & Wife, TENANTS BY THE ENTIRETY**

**19 W. Monterey Avenue, Schaumburg, IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of May, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0020691408**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 5 IN BLOCK 10 IN BRANIGAR'S MEADOW KNOLL'S A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 27, AND THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT NUMBER 17952454, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-24-121-005-0000  
Witness hands and seals, December 17, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 17, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

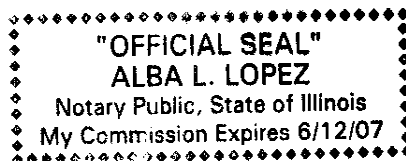
Debbie Smith, Assistant Vice President

*Alba L. Lopez*

Alba L. Lopez, Notary Public

Please mail recorded document to:

RUSSELL & MARY ANN THOMPSON  
19 W MONTEREY AVE  
SCHAUMBURG, IL 60193



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