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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0400206144

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 02:17 PM Pg: 1 of 2

Loan No 000000001964658244

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and CUIT CLAIM unto Thomas Tanner And Amy Tanner, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of October 8, 2001, and recorded on October 24, 2001, in Document 0010995201 in the Recorder's Cffice of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 06351120230000 THE SOUTH HALF OF LOT 66 IN MOUREAU'S CRESTVIEW ADDITION TO BARTLETT, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 141 NORTH MARION AVE, BARTLETT, IL, 60103-0000

Witness my hand and seal October, 30, 2003.

FLAGSTAR BANK, FSB

Nicole Moore Vice President

BATCH

2 pgs 2650

IL00.DOC

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2003

Vicki C Knighten Notary Public

Lifetime Commission

Loan No: 000000001964658244

Cook County Clerk's Office County of: Cook

Prepared by: Donna Acree Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203