UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS OF FILED.



Doc#: 0400206148

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/02/2004 02:17 PM Pg: 1 of 2

Loan No. 000500001517261678

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME'T BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, cloes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick J Carey And Candis M Carey, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand with so ever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2002, and recorded on August 29, 2002, in Volume/Book 1376 Page 0277 Document 0020956471 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #28084070020000 LOT 2 IN BLOCK 11 IN MEDENA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TO WASHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT CHEREOF RECORDED MARCH 30, 1961 AS DOCUMENT 18222970, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 14806 S PARKSIDE, OAK FOREST, IL, 60452-0000

Witness my hand and seal October, 25, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR D&H FINANCIAL CORP.

Derek Williams Asst. Secretary

IL00.DOC

0400206148 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

Prepared by: Lashonda Reese Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 25, 20

Vicki C Knighten Notary Public

Lifetime Commission

Loan No: 000000001517261678

Soot County Clert's Office County of: Cook Investor No: 702