UNOFFICIAL COPY

Loan No. 000000000000001607711747

O CONTROP OF

After Recorded Return to:

ERIC W. NEUBAUER

3442 N. RIDGEWAY AVENUE

CHICAGO, IL 60618



Doc#: 0400206106

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 01/02/2004 11:26 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 22, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010167201, in Book 5230, at Page 0040, releases, conveys and quit claims unto EPIC W. NEUBAUER, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 13-23-313-024-0000

3442 N RIDGEWAY AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, las caused its name to be hereunto affixed by its duly authorized officer this date, October 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

CHRIS WHITE

Vice President

39g 2850

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 8, 2003.



in and for the State of Texas

This document was prepared by:

30 Churt ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 CRYSTAL WREN

17-908-

0400206106 Page: 3 of 3

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D00013 Lot 3 in Andrew J. Schultz's Subdivision, being a Resubdivision of Lots 5 to 12 inclusive and the South 10.00 feet of Lot 4 in J.R. Wickersham's Resuldivision of Blocks 5 and 6 in K.K. Jones' Subdivision in the North 1/2 of the Southwest 1/4 of Section 23, Township 30 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded March 7, 1916 Junio Clarks Office as Document 5817821, in Cook County, Illinois.

PIN #13-23-313-024-0000