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Doc#: 0400210138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/02/2004 02:22 PM Pg: 1 of 2

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Loan No. 990352912

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **GARY P WEITMAN AND G CHRISTINE CHAVEZ-BOETTCHER, TWO UNMARRIED PEOPLE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99538347 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:


LOT 9 IN SUBDIVISION BLOCK 12 OF L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29-34, BOTH INCLUSIVE IN THE VILLAGE OF WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

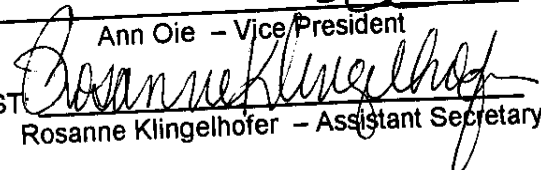
Property Street Address: 835 FOREST AVE, WILMETTE, IL 60091

PIN: 05-27-421-001-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of OCTOBER A.D., 2003.

(Seal)

BY: 
Ann Oie - Vice President

ATTEST: 
Rosanne Klingelhofer - Assistant Secretary

* Formerly known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

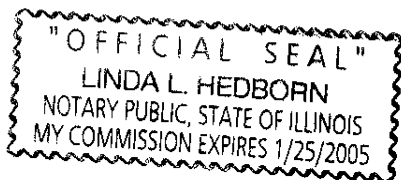
SS.)

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SY

MY COMMISSION EXPIRES: 1-25-2005



Linda L. Hedborn
Notary Public

This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

Parcel I:
Unit 4905 in Commonwealth in the Village, a Condominium, as delineated on the Survey of certain Lots or parts thereof in Commonwealth in the Village Unit 1, a Residential Planned Unit Development, being a Resubdivision located in parts of the East half of the Northwest quarter and the West half of the Northeast quarter of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded October 29, 1993 as Document No. 93877638, as amended from time to time, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

Parcel II:
Non-Exclusive Easement for ingress and egress for the benefit of Parcel I created in the Plat of Commonwealth in the Village Unit I, a Residential Planned Unit Development, over, upon and across Outlot "A" thereof, recorded December 29, 1992 as Document No. 92980476 and re-recorded March 3, 1995 as Document No. 95148098.