

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY

When Recorded Return To:
ROBERT A BUSHBY
1641 N 78TH CT
ELMWOOD PARK, IL 607073549



Doc#: 0400213172
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/02/2004 04:33 PM Pg: 1 of 2



SATISFACTION

Paid Accounts Department # 15137656 "BUSHBY" Lender ID:205/CE823541 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by ROBERT A. BUSHBY AND DONNA M. BUSHBY, HIS WIFE JOINT TENANCY, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 08/24/1999 Recorded: 08/31/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99831877, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 42.71 FEET OF THE NORTH 266.42 FEET OF THE WEST 125.22 FEET OF THE EAST 299.44 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 59.25 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND NORTH OF A LINE 532.83 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-36-316-032-0000

Property Address: 1641 NORTH 78TH COURT, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On ~~October 30th, 2003~~

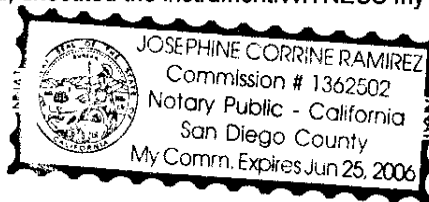
By: _____
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON October 30th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

57
12
117
JHK

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Prepared By: JOSIE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Property of Cook County Clerk's Office