

UNOFFICIAL COPY

Recording Requested By:
Charter One Mortgage Corp.



When Recorded Return To:

LINDA JENNINGS
Charter One Mortgage Corp.
10561 Telegraph Road
Glen Allen, VA 23059

Doc#: 0400213131
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/02/2004 02:37 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction

CHARTER ONE MORTGAGE CORP. #0016975922 "OLSON" Lender ID:078/0016975922 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B.
S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. F/K/A ADVANCE BANK, F.S.B. holder of a certain
mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received
full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: JOHN J OLSON AND NOREEN P OLSON
Original Mortgagee: ADVANCE BANK, F.S.B.

Dated: 05/19/1992 Recorded: 05/21/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92356623,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23363031431278

Property Address: 7839W ARQUILLA DR, PALOS HEIGHTS, IL 60463-2585

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE
BANK, S.B. F/K/A ADVANCE BANK, F.S.B.
On September 11th, 2003

By: Betsy S. Morano
BETSY S. MORANO, Authorized Signer

[Handwritten signature]

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Satisfaction Page 2 of 2

STATE OF Virginia
COUNTY OF Henrico

On September 11th, 2003, before me, TIERA S. JACKSON, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

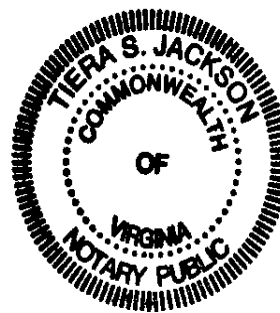
WITNESS my hand and official seal,



TIERA S. JACKSON
Notary Expires: 03/30/2007

(This area for notarial seal)

Prepared By: Tempd Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002



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PROPERTY DESCRIPTION

PARCEL 1: UNIT NUMBER 7839-1-B IN OAK HILLS CONDOMINIUM "I", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, AND RECORDED AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO MARTHA L. DALEY DATED FEBRUARY 19, 1982 AND RECORDED MARCH 8, 1982 AS DOCUMENT 26164606 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

23-36-303-143-1278

Property of Cook County Clerk's Office

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