UNOFFICIAL COPY

| This STATEMENT IS NOT AS A SHOWN AS | CC | C | For Filing Officer |
|---|------------------|--|---|
| This STATEMENT is pre: @ @ to a filing officer for filing pursuant to the Uniform Commercial Code Debtor' \) (Last Name First' and address Secured Party(ies) and address(es) | | Tiperaturaneam ana santunga ami ama manga A | |
| | | | |
| Lucille Conwell | Nombach Compar | | |
| 9209 Paxton | 3344 W. 127 St | | 0100210011 |
| Chicago, IL 60617 | Blue Island, J | L 60406 | Doc#: 0400215099 Eugene "Gene" Moore Fee: \$26.50 |
| | | | Cook County Recorder of Deeds |
| 1. This financing statement covers the following types (or items) of property: | | | Date: 01/02/2004 11:01 AM Pg: 1 of 2 |
| Main roof | | | |
| 2. (If collateral is crops) The above described crops are 500 in g or are to be grown on: (Describe Real Estate) | | | |
| N/A | τ_{\sim} | | |
| | () | | |
| 3. MKapanikahini Xinekahovek gopadi arekin herome fi sukras on hi heropo eri mbar is prandingon x.xlx ki harabovek gopadi arekin herome fi sukras on hi heropo eri mbar is mandali arekin de sukras | | | |
| See Attached | | | |
| and this financing statement is to be filed in the real estate records. (If the debtor doer not have an interest of record) The name of a record owner is | | | |
| Lucille Conwell | | 0. | |
| | | | |
| 4. Products of Collateral are also covered. | | | |
| Additional sheets presented. Filed with Recorder's Office of | County, Hlinois. | By: July Signature of (D. | ebtor) (Secured Party)* |
| Filing Officer Copy - Alphabetical | | Signature of Secur | or Required in Most Curvs: ed Party in Cases Covered By UCC \$9-402 (2). |
| This form of financing statement is approved by the Secretary of State. | | | |
| STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC2—REV. 4-73 | | | |
| | | | |

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 10-08-2003

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 25 - 01 - 412 - 049 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 42 EXCEPT THE SOUTH 5 FEET THEREOF, AND LOT 43 EXCEPT THE NORTH 5 FEET THEREOF IN BLOCK 13 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

Ael

Supervisor of Maps and Plats

Conwell 8209 Paxton