

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0400218145
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/02/2004 04:22 PM Pg: 1 of 3

0794237
PERLA PEREZ

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PERLA PEREZ AN UNMARRIED WOMAN

to SONNE FINANCIAL CORPORATION

dated May 13th, 2002, calling for the original principal sum of _____
dollars

(\$ 142,759.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0020756039 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-31-104-035-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of September, 2003.

NATIONAL CITY MORTGAGE CO
DBA ACCUBANC MORTGAGE

By *Teresa Enix*
TERESA ENIX
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

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0794237

PERLA

PEREZ

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of September 2003, personally appeared TERESA ENIX and

VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 7-16-08

Consuelo A Schneider
Notary Public
CONSUELO A SCHNEIDER



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 16, 2008

Property of Cook County Clerk's Office

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Loan #: 0794237

Borrower: PERLA

PEREZ

Legal Description

3250 SOUTH OAKLEY CHICAGO, ILLINOIS 60608

LOT 12 IN BLOCK 29 IN SAMUEL J WALKER'S SUBDIVISION OF THAT PART SOUTH OF CANAL OF THE NORTHWEST 1/4 SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office